Project: Esmond Elementary School Annex

Contract Number: C1588
General Contractor: FH Paschen SN Nielsen and Assoc

Payment Application: \#23
Amount Paid: \$ 37,934.63
Date of Payment to General Contractor: 10/2/20
The posting of all or any portion of a contractor's payment application on the PBC's website is done solely for the purpose of providing information to subcontractors with respect the amount the contractor has requested as payment for its subcontractors on the posted portion of the payment application. The posting of this information is provided for in the PBC's Standard Terms and Conditions for Construction Contracts Section 16.09 entitled, Prompt Payment to Subcontractors. The PBC makes no representations or warranties with respect to any of the information provided by contractors on the contractors' payment applications. If you are a subcontractor, and have any questions regarding the information on a posted payment application, you should contact the general contractor.

# PUBLIC BUILDING COMMISSION OF CHICAGO <br> EXHIBIT S <br> CERTIFICATE OF ARCHITECT - ENGINEER 

DATE:
3/27/2020
PROJECT: Esmond Elementary Annex \& Rennovations
Pay Application No.:
For the Period:
$\frac{\frac{\text { Twenty }- \text { Three (23) }}{3 / 1 / 2020}}{\mathrm{C} 1588}$
to $\qquad$
Contract No.:
C1588


In accordance with Resolution No. $\qquad$ adopted by the Public Building Commission of Chicago on $\qquad$ relating to the \$ $\qquad$ Revenue Bonds issued by the Public Building Commission of Chicago for the financing of this project (and all terms used herein shall have the same meaning as in said Resolution), I hereby certify to the Commission and to its Trustee, that:

1. Obligations in the amounts stated herein have been incurred by the Commission and that each item thereof is a proper charge against the Construction Account and has not been paid; and
2. No amount hereby approved for payment upon any contract will, when added to all amounts previously paid upon such contract, exceed $90 \%$ of current estimates approved by the Architect - Engineer until the aggregate amount of payments withheld equals $5 \%$ of the Contract Price (said retained funds being payable as set forth in said Resolution).

| THE CONTRACTOR: F.H. Paschen, S.N. Nielsen \& Associates LLC |  |  |
| :---: | :---: | :---: |
| FOR: Esmond Elementary Annex \& Rennovations |  |  |
|  | Is now entitled to th | 37,934.63 |
| ORIGINAL CONTRACTOR PRICE | \$12,265,000.00 |  |
| ADDITIONS | \$490,624.09 |  |
| DEDUCTIONS | \$0.00 |  |
| NET ADDITION OR DEDUCTION | \$490,624.09 |  |
| ADJUSTED CONTRACT PRICE | \$12,755,624.09 |  |
| TOTAL AMOUNT EARNED |  | \$12,643,383.15 |
| TOTAL RETENTION |  | \$382,668.72 |
| a) Reserve Withheld @ 10\% of Total Amount Earned, but Not to Exceed 5\% of Contract Price |  |  |
| b) Liens and Other Withholdin | \$ |  |
| c) Liquidated Damages Withh | \$ |  |
| TOTAL PAID TO DATE (Include this Payment) \$ \$ \$ |  |  |
| LESS: AMOUNT PREVIOUSLY PAID $\quad$ \$12,222,779.80 |  |  |
| AMOUNT DUE THIS PAYMENT |  | \$37,934.63 |

## Architect Engineer:

signature, date

TO OWNER: Public Building Commission of Chgo 50 W. Washington St

Chicago, IL 60602
FROM CONTRACTOR: F.H. Paschen,S.N. Nielsen \& Assoc LL 5515 N. East River Road Chicago, IL 60656
CONTRACT FOR:
Esmond Elementary Annex \& Renovations C1588

APPLICATION NO: 00023

\author{

## PERIOD TO: 03/31/20

 CONTRACT NO: C1588 PROJECT NO: C1588 <br> Onyx Architectural Services, Inc <br> 750 N. Franklin \#207 <br> Chicago, IL 60654 <br> VIA ARCHITECT:}

OWNER
ARCHITECT
CONTRACTOR

CONTRACT DATE: $\quad 1 / 25 / 18$

## CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the contract. Continuation Sheet, AIA Document G702, is attached.

1. ORIGINAL CONTRACT SUM
2. Net change by Change Orders
3. CONTRACT SUM TO DATE (Line $1+2$ )
4. TOTAL COMPLETED \& STORED TO DATE (Column G on G703)
5. RETAINAGE:
a. 3.00\% of Completed Work
(Columns D + E on G703)
b. 3.00\% of Stored Material
(Column F on G703)
Total Retainage (Line 5a +5 b or
Total in Columns I on G703)
6. TOTAL EARNED LESS RETAINAGE
(Line 4 less Line 5 Total)
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate)
8. CURRENT PAYMENT DUE
9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 less Line 6)

## \$494,909.66

| CHANGE ORDER SUMMARY | ADDITIONS | DEDUCTIONS |
| :--- | ---: | ---: |
| Total changes approved in previous <br> months by Owner | $\$ 490,624.09$ | $\$ 0.00$ |
| Total approved this Month | $\$ 0.00$ | $\$ 0.00$ |
| TOTALS | $\$ 490,624.09$ | $\$ 0.00$ |
| NET CHANGES by Change Order |  | $\$ 490,624.09$ |

$12,265,000.00$
$\$ 490,624.09$ $\$ 490,624.09$
$\$ 12,755,624.09$
B \$12,643,383.15

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and believe the Work covered by this application for Payment has been completed in accordance with the Contract Documents, that payments received from the Oy the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

12,265,000.00 CONTRACTOR: F.H. Paschen,S.N. Nielsen \& Assoc LL
$\qquad$
State of: I Ilinois Matt Moss Date: $\quad 3 / 27 / 2020$

County of: Cook
Subscribed and sworn to before
me this 27th day of Mardh, 2020
SELA M ONEIL Official Seal
Notary Public: on Notary Public - State of Illinois My Commission expires: \&éla opn. ONeel My Commission Expires Aug 21, 2021

## ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising this application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED. UUNT CERTIFIED
(Attach explanation if amount certified differs from the amount applied for. Initial all figures on this Application and on the Continuation Sheet that are changed to conform to the amount certified.) ARCHITECT: Onyx Architectural Services, Inc.
$B y:$


Date: $3 / 25 / 20$
This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract

AVENUE, N.W., WASHINGTON, D.C. 20006 -5292 WAFICATE FOR PAYMENT 1992 EDITION AIA 1992 THE AMERICAN INSTITUTE OF ARCHITECTS, 1735 NEW YORK
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# PUBLIC BUILDING COMMISSION OF CHICAGO <br> EXHIBIT A <br> CONTRACTOR'S SWORN STATEMENT AND AFFIDAVIT FOR PARTIAL PAYMENT (1 of ) 

## TATE OF illinois \} ss

The affiant, being first duly sworn on oath, deposes and says that he/she is Vice President, of F.H. Paschen, S.N. Nielsen \& Associates LLC, an Illinois corporation, and duly authorized to make this Affidavit in behalf of said corporation, and individually; that he/she is well acquainted with the facts herein set forth and that said corporation is the Contractor with the PUBLIC BUILDING COMMISSION OF CHICAGO, Owner, under Contract No. C1576 dated the 13th day of July, 2016, for the following project:

Esmond Elementary Annex \& Rennovations PBC Contract No \#C1588 FH Paschen Job \#2108
1865 W. Montvale Ave, Chicago, IL 60643
that the following statements are made for the purpose of procuring a partial payment of

| $\$ 37,934.63$ | under the terms of said Contract; |
| :--- | :--- | :--- |

That the work for which payment is requested has been completed, free and clear of any and all claims, liens, charges, and expenses of any kind or nature whatsoever, and in full compliance with the contract documents and the requirements of said Owner under them. That for the purposes of said contract, the following persons have been contracted with, and have furnished or prepared materials, equipment, supplies, and services for, and having done labor on and of the full amount now due and the amount heretofore paid to each of them for such labor, materials, equipment, supplies, and services, furnished or prepared by each of them to or on account of said work, as stated:

|  |  |  | Original contract amount |  | PBC Change Orders |  | GC Change Orders |  | Adjusted Contract Amount |  | --------Work Completed-------- |  |  |  |  |  |  | Retainage |  | $\begin{aligned} & \text { Net previous } \\ & \text { billed } \end{aligned}$ |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item \# or CSI corresponds to SOV | Subcontractor Name | Type of Work |  |  | $\begin{array}{\|c} \% \\ \text { Complete } \end{array}$ |  |  |  | Previous |  | urrent |  | Total to date | Net amount due |  | Remaining to bill |  |  |  |  |  |
| 10 | FHP/SNN | General Conditions | \$ | 995,587.00 |  |  | \$ | 265,165.42 |  |  | \$ | $(151,212.36)$ | \$ | 1,109,540.06 | 99\% | \$ | 1,065,904.42 | \$ | 30,309.92 | \$ | 1,096,214.34 | \$ | 66,770.07 | \$ | 985,449.95 | \$ | 43,994.33 | \$ | 80,095.79 |
| 20 | FHP/SNN | OH\&P | \$ | 245,300.00 | \$ | - | \$ | (900.00) | \$ | 244,400.00 | 100\% | \$ | 244,400.00 | \$ | - | \$ | 244,400.00 | \$ | 12,220.00 | \$ | 232,180.00 | \$ | - | \$ | 12,220.00 |
| 30 | FHP/SNN | Bond / Insurance | \$ | 182,495.00 | \$ | - | \$ | - | \$ | 182,495.00 | 100\% | \$ | 182,495.00 | \$ | - | \$ | 182,495.00 | \$ | - | \$ | 173,370.25 | \$ | 9,124.75 | \$ | - |
| 40 | FHP/SNN | Mobilization | \$ | 125,000.00 | \$ | - | \$ | - | \$ | 125,000.00 | 100\% | \$ | 125,000.00 | \$ | - | \$ | 125,000.00 | \$ | 6,250.00 | \$ | 118,750.00 | \$ | - | \$ | 6,250.00 |
| 90 | Terra Services, Inc. | Selective Demo | \$ | 63,485.00 | \$ | - | \$ | - | \$ | 63,485.00 | 100\% | \$ | 63,485.00 | \$ | - | \$ | 63,485.00 | \$ | 1,904.55 | \$ | 61,580.45 | \$ | - | \$ | 1,904.55 |
| 100 | Rush Services | Enviro Abatement | \$ | 116,800.00 | \$ | 44,689.53 | \$ |  | \$ | 161,489.53 | 100\% | \$ | 161,489.53 | \$ | - | \$ | 161,489.53 | \$ | 4,844.69 | \$ | 156,644.84 | \$ | - | \$ | 4,844.69 |
| 110 | Alpine Demolition | Building Demo | \$ | 190,000.00 | \$ | - | \$ | 3,528.00 | \$ | 193,528.00 | 100\% | \$ | 193,528.00 | \$ | - | \$ | 193,528.00 | \$ | 5,805.84 | \$ | 187,722.16 | \$ | - | \$ | 5,805.84 |
| 140-170 | Paul Herrerra | Site Concrete | \$ | 253,493.00 | \$ | - | \$ | 12,064.00 | \$ | 265,557.00 | 100\% | \$ | 265,557.00 | \$ | - | \$ | 265,557.00 | \$ | 7,966.71 | \$ | 257,590.29 | \$ | - | \$ | 7,966.71 |
| $\begin{gathered} \hline 190-270,780, \\ 1150 \end{gathered}$ | FHP/SNN | Bldg Concrete /Damproofing | \$ | 478,500.00 | \$ | - | \$ | $(23,500.00)$ | \$ | 455,000.00 | 100\% | \$ | 455,000.00 | \$ | - | \$ | 455,000.00 | \$ | 13,650.00 | \$ | 441,350.00 | \$ | - | \$ | 13,650.00 |
| 300 | Clausen Structures, Inc. | Concrete <br> Reinforcement | \$ | 20,000.00 | \$ | . | \$ | 48,870.00 | \$ | 68,870.00 | 100\% | \$ | 68,870.00 | \$ | - | \$ | 68,870.00 | \$ | - | \$ | 68,870.00 | \$ | - | \$ | - |
| 340-410 | Sandsmith Masonry | Masonry | \$ | 780,000.00 | \$ | 90,072.00 | \$ | 4,481.11 | \$ | 874,553.11 | 100\% | \$ | 874,553.11 | \$ | - | \$ | 874,553.11 | \$ | 26,236.59 | \$ | 848,316.52 | \$ | - | \$ | 26,236.59 |
| 450-500 | Garth Masonry | Masonry | \$ | 565,000.00 | \$ | $(4,958.37)$ | \$ | 83,777.96 | \$ | 643,819.59 | 100\% | \$ | 643,819.59 | \$ | - | \$ | 643,819.59 | \$ | - | \$ | 643,819.59 | \$ | - | \$ | (0.00) |
| 540, 560, 570 | Vegter Steel Fab | Furnish Steel | \$ | 319,000.00 | \$ | - | \$ | 20,442.00 | \$ | 339,442.00 | 100\% | \$ | 339,442.00 | \$ | - | \$ | 339,442.00 | \$ | - | \$ | 339,442.00 | \$ | - | \$ |  |
| 550, 580 | Schmidt Steel | Erect Steel | \$ | 234,900.00 | \$ | - | \$ | 10,773.00 | \$ | 245,673.00 | 100\% | \$ | 245,673.00 | \$ | - | \$ | 245,673.00 | \$ | 7,370.19 | \$ | 238,302.81 | \$ | - | \$ | 7,370.19 |
| 620-680 | JADE Carpentry | Rough Carpentry | \$ | 79,800.00 | \$ | 8,110.24 | \$ | 68,032.96 | \$ | 155,943.20 | 100\% | \$ | 155,943.20 | \$ | - | \$ | 155,943.20 | \$ | 4,678.30 | \$ | 151,264.90 | \$ | - | \$ | 4,678.30 |
| 710-740 | KBI Custom Case, Inc. | Arch Woodwork | \$ | 300,000.00 | \$ | - | \$ | $(150,414.17)$ | \$ | 149,585.83 | 100\% | \$ | 149,585.83 | \$ | - | \$ | 149,585.83 | \$ | - | \$ | 149,585.83 | \$ | - | \$ | . |
| 780 \& 820 | Pine Waterproofing | Sheet Waterproofing | \$ | 4,500.00 | \$ | - | \$ | 4,500.00 | \$ | 9,000.00 | 100\% | \$ | 9,000.00 | \$ | - | \$ | 9,000.00 | \$ | 900.00 | \$ | 8,100.00 | \$ | - | \$ | 900.00 |
| 860-890 | American National Insulation | Spray Insulation | \$ | 7,900.00 | \$ | - | \$ | (210.00) | \$ | 7,690.00 | 100\% | \$ | 7,690.00 | \$ | - | \$ | 7,690.00 | \$ | . | \$ | 7,690.00 | \$ | - | \$ | - |
| 920-940 | Bofo Waterproofing | Air \& Vapor Barrier / Joint Sealants | \$ | 57,000.00 | \$ | 588.25 | \$ | $(7,000.00)$ | \$ | 50,588.25 | 100\% | \$ | 50,588.25 | \$ | - | \$ | 50,588.25 | \$ | 1,517.65 | \$ | 49,070.60 | \$ | - | \$ | 1,517.65 |
| 970-1010 | F\&G Roofing | Roofing | \$ | 380,000.00 | \$ | 24,666.82 | \$ | 11,085.00 | \$ | 415,751.82 | 100\% | \$ | 415,751.82 | \$ |  | \$ | 415,751.82 | \$ | 12,472.55 | \$ | 403,279.27 | \$ | - | \$ | 12,472.55 |
| 1060 | Wikkin Insulation Co. | Cementitous Fireproofing | \$ | 20,000.00 | \$ | 3,000.00 | \$ | 9,051.81 | \$ | 32,051.81 | 100\% | \$ | 32,051.81 | \$ |  | \$ | 32,051.81 | \$ | . | \$ | 32,051.81 | \$ | - | \$ |  |
| 1100 | See Bofo | Joint Sealants | \$ | 5,600.00 | \$ | - | \$ | $(5,600.00)$ | \$ |  | \#DIV/0! | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  |
| 1190-1230 | Chicago Doorways | Doors, Frames, Hardware | \$ | 67,200.00 | \$ | 4,600.00 | \$ | 1,100.00 | \$ | 72,900.00 | 94\% | \$ | 68,300.00 | \$ | - | \$ | 68,300.00 | \$ | - | \$ | 68,300.00 | \$ | - | \$ | 4,600.00 |
| 1260-1320 | Alumital Corp | Aluminum Storefront | \$ | 326,000.00 | \$ | 29,298.70 | \$ | $(73,901.01)$ | \$ | 281,397.69 | 100\% | \$ | 281,397.69 | \$ | - | \$ | 281,397.69 | \$ | 8,441.93 | \$ | 272,955.76 | \$ | - | \$ | 8,441.93 |
| 1350 | See USAGM | Furnish Wall Panels | \$ | 19,500.00 | \$ | - | \$ | $(19,500.00)$ | \$ | - | \#DIV/0! | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 1360 | US Architecutral Glass \& Metal | Install Wall Panels | \$ | 45,265.00 | \$ | $(1,489.16)$ | \$ | 142,526.00 | \$ | 186,301.84 | 100\% | \$ | 186,301.84 | \$ |  | \$ | 186,301.84 | \$ | 5,589.06 | \$ | 180,712.78 | \$ | - | \$ | 5,589.06 |
| 1400-1530 | Chakra, Inc. | Drywall Assemblies | \$ | 608,535.00 | \$ | 160,330.34 | \$ | 33,870.00 | \$ | 802,735.34 | 100\% | \$ | 802,735.34 | \$ | - | \$ | 802,735.34 | \$ | 24,082.06 | \$ | 778,653.28 | \$ | - | \$ | 24,082.06 |
| 1570-1650 | Just Rite Acoustics, Inc | Acoustical | \$ | 112,000.00 | \$ | 1,513.82 | \$ | 244.00 | \$ | 113,757.82 | 100\% | \$ | 113,421.82 | \$ |  | \$ | 113,421.82 | \$ | 3,402.65 | \$ | 110,019.17 | \$ | - | \$ | 3,738.65 |
| 1680-1750 | QC Enterprises | Flooring | \$ | 230,100.00 | \$ | 83,365.77 | \$ | 13,644.17 | \$ | 327,109.94 | 100\% | \$ | 320,362.65 | \$ | 6,747.29 | \$ | 327,109.94 | \$ | 9,813.30 | \$ | 310,751.77 | \$ | 6,544.87 | \$ | 9,813.30 |
| 1790-1820 | Ascher Brothers Co | Painting | \$ | 44,500.00 | \$ | 1,437.68 | \$ | 21,928.14 | \$ | 67,865.82 | 100\% | \$ | 67,865.82 | \$ | - | \$ | 67,865.82 | \$ | 2,035.97 | \$ | 65,829.85 | \$ | - | \$ | 2,035.97 |
| 1850-1870 | See QC | Epoxy Flooring | \$ | 20,000.00 | \$ | - | \$ | $(20,000.00)$ | \$ | - | \#DIV/0! | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ |  |
| 1900 | ADP Lemco, Inc. | Visual Display Boards | \$ | 5,000.00 | \$ | - | \$ | 726.00 | \$ | 5,726.00 | 100\% | \$ | 5,726.00 | \$ | - | \$ | 5,726.00 | \$ | - | \$ | 5,726.00 | \$ | - | \$ | - |
| 1940 | CorPro Screentech | Signage | \$ | 4,597.00 | \$ | 1,061.00 | \$ | (924.62) | \$ | 4,733.38 | 78\% | \$ | 3,672.38 | \$ | - | \$ | 3,672.38 | \$ | - | \$ | 3,672.38 | \$ | - | \$ | 1,061.00 |
| 1980-1990 | Commercial Specialties | Toilet Compartments | \$ | 11,700.00 | \$ | - | \$ | - | \$ | 11,700.00 | 100\% | \$ | 11,700.00 | \$ |  | \$ | 11,700.00 | \$ | 1,170.00 | \$ | 10,530.00 | \$ | - | \$ | 1,170.00 |
| 2030 | See FHP | Fire Protection Specialties | \$ | 1,500.00 | \$ | - | \$ | $(1,500.00)$ | \$ |  | \#DIV/0! | \$ | - | \$ | - | \$ | . | \$ | - | \$ | - | \$ | - | \$ |  |
| 2070-2090 | The Larson Equipment Co | Metal Lockers | \$ | 32,000.00 | \$ | 1,571.54 | \$ | 6,000.00 | \$ | 39,571.54 | 100\% | \$ | 39,571.54 | \$ |  | \$ | 39,571.54 | \$ | 1,187.15 | \$ | 38,384.39 | \$ | - | \$ | 1,187.15 |
| 2130-2140 | Stafford-Smith | Food Service Equipment | \$ | 245,289.00 | \$ | 790.78 | \$ | 1,856.56 | \$ | 247,936.34 | 100\% | \$ | 247,145.56 | \$ | - | \$ | 247,145.56 | \$ | 7,414.37 | \$ | 239,731.19 | \$ | - | \$ | 8,205.15 |
| 2180 | NuToys Leisure Products, Inc. | Furnish Playground Equipment | \$ | 80,000.00 | \$ | - | \$ | 4,795.00 | \$ | 84,795.00 | 100\% | \$ | 84,795.00 | \$ | - | \$ | 84,795.00 | \$ | . | \$ | 84,795.00 | \$ | - | \$ | - |
| 2200 | FIVCO dba C-TEC | Waste Compactor | \$ | 33,991.00 | \$ | - | \$ | (1,141.00) | \$ | 32,850.00 | 100\% | \$ | 32,850.00 | \$ | - | \$ | 32,850.00 | \$ | 1,642.50 | \$ | 31,207.50 | \$ | - | \$ | 1,642.50 |
| 2240-2250 | Evergreen <br> Specialties \& Design | Window Shades | \$ | 8,500.00 | \$ | - | \$ | $(2,900.00)$ | \$ | 5,600.00 | 100\% | \$ | 5,600.00 | \$ | - | \$ | 5,600.00 | \$ | 560.00 | \$ | 5,040.00 | \$ | - | \$ | 560.00 |
| 2290 | Harry J. Kloeppel \& Associats | Wood Lab Casework | \$ | 30,000.00 | \$ | . | \$ | $(20,122.00)$ | \$ | 9,878.00 | 100\% | \$ | 9,878.00 | \$ |  | \$ | 9,878.00 | \$ | 987.80 | \$ | 8,890.20 | \$ | - | \$ | 987.80 |
| 2330 | See FHP | Entrance Floor Mats | \$ | 2,000.00 | \$ | - | \$ | $(2,000.00)$ | \$ |  | \#DIV/0! | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 2370 | See Paul Herrera / FHP | Site Furnishing | \$ | 4,000.00 | \$ | . | \$ | $(4,000.00)$ | \$ |  | \#DIV/0! | \$ | . | \$ | - | \$ | . | \$ | - | \$ | . | \$ | - | \$ |  |
| 2400-2410 | Smart Elevators | Elevators | \$ | 162,000.00 | \$ | - | \$ | 13,923.59 | \$ | 175,923.59 | 100\% | \$ | 175,923.59 | \$ | - | \$ | 175,923.59 | + | 5,277.71 | \$ | 170,645.88 | \$ | - | \$ | 5,277.71 |
| 2450-2530 | Chicago Fire Protection | Fire Suppression | \$ | 105,000.00 | \$ | 12,410.57 | \$ | - | \$ | 117,410.57 | 100\% | \$ | 117,410.57 | \$ | . | \$ | 117,410.57 | \$ | 3,522.32 | \$ | 113,888.25 | \$ | . | \$ | 3,522.32 |
| 2560-2770 | Drive Construction | Plumbing | \$ | 378,000.00 | \$ | 43,683.02 | \$ | - | \$ | 421,683.02 | 100\% | \$ | 421,683.02 | \$ | - | \$ | 421,683.02 | \$ | 12,650.49 | \$ | 409,032.53 | \$ | - | \$ | 12,650.49 |
|  | SUBTOTAL PAGE | ONE | \$ | 8,001,037.00 | \$ | 769,907.95 | \$ | 32,394.14 | \$ | 8,803,339.09 | 100\% | \$ | 8,746,168.38 | \$ | 37,057.21 | \$ | 8,783,225.59 | \$ | 260,364.45 | \$ | 8,463,197.20 | \$ | 59,663.95 | \$ | 280,477.94 |

# PUBLIC BUILDING COMMISSION OF CHICAGO <br> EXHIBIT A CONTRACTOR'S SWORN STATEMENT AND AFFIDAVIT FOR PARTIAL PAYMENT (1 of ) 

```
STATE OF ILLINOIS } SS
COUNTY OF COOK }
```

The affiant, being first duly sworn on oath, deposes and says that he/she is Vice President, of F.H. Paschen, S.N. Nielsen \& Associates LLC, an Illinois corporation, and duly authorized to make this Affidavit in behalf of said corporation, and individually; that he/she is well acquainted with the facts herein set forth and that said corporation is the Contractor with the PUBLIC BUILDING COMMISSION OF CHICAGO, Owner, under Contract No. C1576 dated the 13th day of July, 2016, for the following project

Esmond Elementary Annex \& Rennovations PBC Contract No \#C1588 FH Paschen Job \#2108 1865 W. Montvale Ave, Chicago, IL 60643
that the following statements are made for the purpose of procuring a partial payment of
That the work for which payment is requested has been completed, free and clear of any and all claims, liens, charges, and expenses of any kind or nature whatsoever, and in full compliance with the contract documents and the requirements of said Owner under them. That for the purposes of said contract, the following persons have been contracted with, and have furnished or prepared materials, equipment, supplies, and services for, and having done labor on said improvement. That the respective amounts set forth opposite their names is the full amount of money due and to become due to each of them respectively. That this statement is a full, true, and complete statement of all such person and of the full amount now due and the amount heretofore paid to each of them for such labor, materials, equipment, supplies, and services, furnished or prepared by each of them to or on account of said work, as stated:


| SUBTOTAL PAGE ONE | \$ | 8,001,037.00 | \$ | 769,907.95 | \$ | 32,394.14 | \$ | 8,803,339.09 | 100\% | \$ 8,746,168.38 | \$ | 37,057.21 | \$ | 8,783,225.59 | \$ | 260,364.45 | \$ 8,463,197.20 | \$ | 59,663.95 | \$ | 280,477.94 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUBTOTAL PAGE TWO | \$ | 4,263,963.00 | \$ | (279,283.86) | \$ | (32,394.14) | \$ | 3,952,285.00 | 98\% | \$ 3,859,280.14 | \$ | 877.42 | \$ | 3,860,157.56 | \$ | 122,304.27 | \$ 3,759,582.60 | \$ | $(21,729.32)$ | \$ | 214,431.72 |
| TOTAL | \$ | 12,265,000.00 | \$ | 490,624.09 | \$ |  | \$ | 12,755,624.09 | 99\% | \$ 12,605,448.52 | \$ | 37,934.63 | \$ | 12,643,383.15 | \$ | 382,668.72 | \$ 12,222,779.80 | \$ | 37,934.63 | \$ | 494,909.66 |

PUBLIC BUILDING COMMISSION OF CHICAGO
EXHIBIT A
CONTRACTOR'S SWORN STATEMENT AND AFFIDAVIT FOR PARTIAL PAYMENT (4 of 4)

| AMOUNT OF ORIGINAL <br> CONTRACT | $\$ 12,265,000.00$ | TOTAL AMOUNT REQUESTED | $\$ 12,643,383.15$ |
| :---: | :---: | :---: | :---: |
| EXTRAS TO CONTRACT | $\$ 490,624.09$ | LESS 10\% RETAINED | $\$ 382,668.72$ |
| TOTAL CONTRACT AND EXTRAS | $\$ 12,755,624.09$ | NET AMOUNT EARNED | $\$ 12,260,714.43$ |
| CREDITS TO CONTRACT | $\$ 0.00$ | AMOUNT OF PREVIOUS <br> PAYMENTS | $\$ 12,222,779.80$ |
| ADJUSTED CONTRACT PRICE | $\$ 12,755,624.09$ | AMOUNT DUE THIS PAYMENT | $\$ 37,934.63$ |
|  |  | BALANCE TO COMPLETE | $\$ 494,909.66$ |

Contractor certifies that to the best of its knowledge, information and belief, the work is in accordance with the Contract Documents; that suppliers of materials, services, labor and all Subcontractors (including all significant sublevels thereof) are being currently paid, and that the amount of the payments applied for are justified. These provisions should not be construed as conferring any rights hereunder for the benefit of Subcontractors, suppliers, workers or employees, nor as enlarging or altering the application or effect of existing lien laws.

That the Waivers of Lien and submitted herewith by affiant and each of the aforesaid persons, are true, correct, and genuine; that each and every Waiver of Lien was delivered unconditionally; that there is no claim either legal or equitable to defeat the validity of any of said Waivers of Lien; that said Waivers of Lien include such Waivers of Lien from all Subcontractors, suppliers of material or other agents acting on behalf of affiant in connection with the work or arising out of the Work; and that so far as affiant has knowledge or information, the said Waivers of Lien include all the labor and material for which a claim could be made and for which a lien could be filed.

That neither the partial payment nor any part thereof has been assigned.
That said Contractor herein expressly affirms that should it at any time appear that any illegal or excess payments have been made to said Contractor by or on behalf of the PUBLIC BUILDING COMMISSION OF CHICAGO, the said Contractor will repay on demand to the PUBLIC BUILDING COMMISSION OF CHICAGO the amount or amounts so paid; and if any lien remains unsatisfied after all payments are made, the Contractor shall refund to the PUBLIC BUILDING COMMISSION OF CHICAGO all moneys that the latter may be compelled to pay in discharging such a lien including all costs and a reasonable attorney's fee.

## Initial moss

## Matt Moss

## Vice President

Subscribed and sworn to before me this ___ 27th day of $\qquad$ , 2020.
Bela mi onsill

## Notary Public

My Commission expires:


